| O NOT WRITE | AISS | OUI | | VIO ا | ISION OF HEALTH - STANDARD CERTIFICATE OF DEATH Registration District No. 318 Primary Registration District No. 1003 Registration District No. 1003 Registration District No. 1003 |
|--------------------------------|--------------|-------------------|-----------|---------------|--|
| ON THIS STUB | | | | _[| 1. PLACE OF DEATH 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before |
| VS 300 | E. | | | ۱ | a. COUNTY admission) |
| Rev. 4/59 | AMENDED | | | ı | b. CITY (If outside corporate limits, give TOWNSHIP only) OR TOWN St. Louis Inside Limits OR TOWN St. Louis Yes PYNo |
| 1 | 4 | | | | C SUIL NAME OF (16 NOT in hounted give location) Inside Limits d STREET Uf qualify size location) |
| o ح و 2 | 6 | | | Ì | HOSPITAL OR INSTITUTION HOMER Phillips Hosp. Yes No ADDRESS S446 Wells Ave. Yes No |
| 3 | /F | | | ı | 3. NAME OF DECEASED First Middle Lest 4. DATE Month Day Year (Type or print) OF Type o |
| 4 3 | 1 1 | | 1 ' | - [| Clara Louise Smith DEATH June 6, 1963 5. SEX 6. COLOR OF RACE 7. Married 12 Never Married 12 8. DATE OF BURTH 9. AGE (last birthday) TIF UNDER 1 YEAR IF UNDER 24 HR. |
| 5 / | | | | ı | Female Negro Widowed Divorced 10-19-19 43 Months Days Hours Min. |
| 6 | \$ | | | ı | 106. USUAL OCCUPATION (Give kind of work done of the line of work done) 106. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (Giry and state or country) 12. CITIZEN OF WHAT COUNTRY during most of working life, eyen if retired) Hospital Little Rock, Ark. U.S.A. |
| 7 / | <u></u> | | | H | 13a. FATHER'S NAME 13b. MOTHER'S MAIDEN NAME 14. NAME OF HUSBAND OR WIFE |
| | FOLLOWS | | | - | Calhoun Cunnigan Hattie Barber Leon Smith |
| 8 / | AS | | | ı | 15 WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address |
| 9 | 1 ° 1 | 11 | | ı | (Yes, po, or unknown) (If yes, give wer or dates of serv Clarence Hamiel, 5446 Wells Ave. |
| 10 1 | ARE | | | Ä | 18. CAUSE OF DEATH (Enter only one cause per line to: (a), (b), end (c). PART I. DEATH WAS CAUSED BY: ONSET AND DEATH |
| | CORD | | | Šŀ | IMMEDIATE CAUSE (a) 11/4 Car and my Car. |
| | HIS REC | | | DOCUMEN | Conditions, if any, 3 DUE TO (b) Panicar dial Educia |
| 12 77-3 | THIS INST | <u> </u> | \coprod | ı | which gave rise to above cause (a), stating the under- |
| | z o | | } } | İ | lying cause last.) DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal PART III. If deceased was female was |
| 77 | ις. | | | ŀ | disease condition given in PART I (a) PART II. OTHER SIGNIFICANI CONDITIONS CONTRIBUTING TO DEATH But not related to the terminal three a pregnancy in last 90 days. |
| | AMENDMENT | | | ١ | 19 WAS AUTOPSY 20a ACCIDENT SUICIDE HOMICIDE 20b, DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I of PART II of item 18.) |
| | END | | | ł | , |
| RIBBON | ₹ | | | ı | INJURY a.m. p.m. |
| BLACK INK OR RITER RIBBC | | $\mid \cdot \mid$ | | ı | 20d. INJURY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, WHILE AT WORK farm, factory, street, office bldg., etc.) |
| A R R | READ | | | ı | her |
| BL RIT | | | | ı | 733 A Land of the best of the best of the best of the best of the causes stated |
| USE PEW | | | | | Death occurred at |
| USE BLACK OR TYPEWRITER | SHOULD | | 1 1 | 0 <u> </u> | Jagskin Swent Joon 1300 clair 67-63 |
| - | 9 Q | ++ | +- | AFFIDAVIT | 23a. BURAD CREMATION, 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county) PEMOVAL ISPECTIVE 6-10-63 Washington Park Berkeley City, Mo. |
| | | | | Ä | Removal (specify) 6-10-63 Washington Park Berkeley City, Mo. A. JUNERAL DIRECTOR ADDRESS 25. DATE RECD. BY LOGANIREG. SERGISTRAN'S SENATURE |
| | TEM | | | દ્વે | A.D. Richardson, 2625 Glasgov Ave. JIIN 8 1989 Loan Amith. M.D. |

| or by | · · · · · · · · · · · · · · · · · · · | , Student Embalmer No |
|---------|---------------------------------------|---------------------------------|
| • • | my personal supervision. | Signed Andrew D. Breliendon, Jr |
| Student | Signature of Student Embalmer | • |
| - | | Licensed Embalmer No. 4858 |
| | | P. O. Address 2625 Glasgow Ave |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.